

2009 FALL CONFERENCE & EXHIBITION REGISTRATION
DOUBLETREE INN @ GRAND JUNCTION
October 26 – 30, 2009



(Please print clearly and complete every line)

Name _____

Address _____ City _____ ST ____ Zip _____

Telephone Number _____ Email Address _____

Employed by _____ Position held _____

PWSID # _____ Last four digits of SS# _____ Fax No. _____

I am registering for the:

Water Track ____ Wastewater Track ____ Distribution Track ____ Collection Track ____

Management Classes ____

I'm taking a certification exam on Friday, Oct. 30th ____ I'm attending to receive Training Units ____

I'm attending the Buffet Style-Vendor Sponsored Meet & Greet Breakfast on Tuesday

YES ____ NO ____

I'm attending the Banquet on Wednesday evening YES ____ NO ____

Full Registration:

(Includes lunch on Tuesday and Wednesday, breakfast on Tuesday and Banquet on Wednesday evening)

Member \$145.00 ____ Non-Member \$195.00 ____

What days are you attending? Mon. ____ Tues. ____ Wed. ____ Thurs. ____

One Day Registration:

(Includes breakfast, lunch, and Banquet if provided for that day)

Member \$ 75.00 ____ Non-Member \$100.00 ____

What day are you attending? Mon. ____ Tues. ____ Wed. ____ Thurs. ____

Extra Banquet Tickets: Member \$40.00 ____ Non-Member \$45.00 ____

Extra Lunch Tickets: Members and Non-Members \$16.00 ____

TOTAL AMOUNT \$ _____

Payment Method: VISA ____ M/C ____ A/E ____ Discovery ____ Check Pmt. ____ Bill Me ____

Card No. _____ Exp Date _____ Signature _____

Please duplicate this form for submitting additional registrations