

# 2010 Annual Conference Attendee Registration

Name \_\_\_\_\_ Last four of SS# \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Email \_\_\_\_\_  
Cell Phone No. \_\_\_\_\_ Operator Identification No. \_\_\_\_\_  
Employer \_\_\_\_\_ PWSID # \_\_\_\_\_ NPDES # \_\_\_\_\_  
Position Held \_\_\_\_\_ ORC? \_\_\_\_ Yes \_\_\_\_ No

**Save money by joining Colorado Rural Water now! Individual Membership is only \$45 annually!**

**Non-members who join CRWA (\$45) and register for the conference before January 15, 2010 will save \$45. CRWA members also receive discounts on text books and training sessions.**

**System Memberships** are also available! The \$50.00 processing fee for **System Membership** will be waived if your system joins CRWA before January 15, 2010!

## PLEASE CHECK THE APPROPRIATE BOX

( FULL Registrations received before January 15, 2010 will receive a \$20 discount!)

			Prior to 1/15/10		Prior to 1/15/10
<b>Full Registration</b>	Member	\$195.00 <input type="checkbox"/>	\$175.00 <input type="checkbox"/>	Non-Member	\$285.00 <input type="checkbox"/> \$265.00 <input type="checkbox"/>
<b>One Day Registration</b>	Member	\$ 95.00 <input type="checkbox"/>		Non-Member	\$170.00 <input type="checkbox"/>

**Extra Lunch Tickets** Member/Non-Member \$22.50 ea. No. of Tickets needed: \_\_\_\_ Total \$ \_\_\_\_\_

**Extra Banquet Tickets** Member/Non-Member \$45.00 ea. No. of Tickets needed: \_\_\_\_ Total \$ \_\_\_\_\_

Days Attending: Monday \_\_\_\_ Tuesday \_\_\_\_ Wednesday \_\_\_\_ Thursday \_\_\_\_

I am taking a certification examination on Friday \_\_\_\_

I will attend the *Free Vendor Sponsored Buffet Breakfast* on Tuesday Morning \_\_\_\_ YES \_\_\_\_ NO

I will attend the **Awards Banquet** on Wednesday Evening \_\_\_\_ YES \_\_\_\_ NO

**TOTAL AMT. DUE:** \$ \_\_\_\_\_ **METHOD OF PAYMENT:** Credit Card \_\_\_\_ Check \_\_\_\_ Bill Me \_\_\_\_

**CREDIT CARD TYPE:** VISA \_ MC \_ AE \_ DISCOVER \_\_\_\_ **CARD NO.** \_\_\_\_\_

My main focus at this conference will be:

1. Examination Preparation for Water \_\_ Wastewater \_\_ Industrial \_\_ Distribution \_\_ Collection \_\_
2. Advanced Training for Water \_\_\_\_ Wastewater \_\_\_\_
3. Management Training for Rate Setting \_\_\_\_ Excel Training \_\_\_\_ Other \_\_\_\_

**PLEASE FAX THIS REGISTRATION TO CRWA AT 719-545-6788**

**\*Please make additional copies as needed for each registrant\***